

Relativism Killer: The Collapse of Conceptual Relativity at the Speed Limit

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Abstract

This article introduces a conceptual function named `relativism_killer()`, which demonstrates how the framework of relativity ceases to hold coherence once a fundamental maximum is defined. We explore the paradoxical boundary where relativistic logic collapses under its own limit: the speed of light. At this precise threshold, the relative becomes absolute, and the structure of reference frames disintegrates. We introduce the concept of an ontological observer the definitional entity, which reveals why the condition $x = 1$ terminates relativity. This argument serves both as a philosophical reflection and as a structural clarification of Einstein's prediction, stripped of assumptions and exposed as a necessary geometrical condition. It also supports post relativistic models such as the Hijolumínic Theory.

Author's Note

This article was created to guide and clarify the foundational principles underlying the relativistic equations introduced in the manuscript *Toward Ultimate Reality* [1]. The ideas expressed here are developed under the inspiration of the Hijoluminic model, a vision that seeks to explore the vibrational, resonant, and conscious origins of reality beyond established frameworks. My intention is to build a progressive archive of articles that document, step by step, the journey of a deep intuition, not as doctrine, but as exploration. Each text will be a piece of the map connecting ideas, resonances, and formulations that emerge from the act of observation itself.

I want to sincerely thank those who take the time to read, reflect, and question. To those who venture into the unknown with humility and courage. And above all, to those who dare to be free from fear and the Ego for it is in that unmasked space where the true possibility of understanding begins. Thank you for walking this path with me.

“In my search for truth, I encountered her, and she told me something sorrowful: ‘Where relativism exists, where you materialize your existence. . . I cannot absolutely exist.’”

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1. Introduction

Relativity, as introduced by Einstein, is based on the notion that measurements of space and time are relative to the motion of observers. The theory assumes continuity: for any frame, there exists another with a measurable difference.

However, relativity also imposes a fundamental limit: the speed of light, c . Once this maximum is reached, the continuity breaks, not physically, but conceptually. A photon has no rest frame. No observer can be light. The relative becomes undefined.

We propose a function to represent this conceptual breakdown: `relativism_killer()`, and tie it to a deeper necessity: the existence of a definitional observer, an entity or principle that defines the conditions of the system.

2. Definition of the Function

Let $x = \frac{v}{c}$, where v is the velocity of an object relative to some observer, and c is the speed of light.

$$\text{relativism_killer}(x) = \begin{cases} \text{Relativism valid,} & \text{if } x < 1 \\ \text{Conceptual disconnection,} & \text{if } x = 1 \\ \text{Logical inconsistency,} & \text{if } x > 1 \end{cases}$$

This function is not physical in nature but *epistemological*: it defines the domain of valid conceptual relativism. When $x = 1$, the system reaches the defining limit set by the entity that governs all relativistic frames, light itself. At this point, relativism collapses not arbitrarily, but because the condition that defines all frames is being violated.

3. Conceptual Breakdown at $x = 1$

At $x = 1$, the object in question moves at light speed. In this case:

- Time dilation becomes infinite.
- Length contraction becomes zero.
- No reference frame can be assigned.

Thus, the observer no longer exists as an entity in relativity. The concept of relative disappears. The framework becomes internally silent.

This point is the **relativistic collapse**, where the field transitions from relative identity to *pure identity*.

This collapse is not emergent but pure geometricif, we accept that there exists a defining structure, but is light which sets the rules for all motion and transformation, then $x = 1$ becomes not a special case, but a forbidden value for the relativistic paradigm. It is the frontier of definition itself.

4. Implications for Physics and Philosophy

This exposes a deeper truth: *relativity is incomplete*. It is a structure dependent on contrast, and therefore, it breaks when contrast dissolves. Relativity may be a bare human interpretation supported by intuitional observation.

This has major consequences:

- The relativistic view is valid only up to the threshold of absolute identity.
- At c , we move into a *post-relativistic field*, where new structures are needed. (Something superior in my opinion a definer field rather than a simple phenomenon)
- The Hijoluminic model proposes this field as a vibrational identity space, where the light is not an observer but the fabric of potential itself.

Understanding Einstein's formulation through this way it removes assumptions and open to new visions. It shows that relativity is not broken at $x = 1$ by accident, but by necessity: the condition imposed by the definitional entity cannot be violated without causing ontological collapse.

5. Philosophical Reflection: The Death of the Observer

The observer, within relativity, is always external. But at the speed of light, there is no outside. The act of observation merges with the act of being.

Thus, `relativism_killer(1)` does not just signify a broken formula, but a shift in ontological perspective I dare to say.

It is where duality ends, and unity begins.

6. Conclusion

We have proposed a symbolic function that marks the conceptual death of relativism at its own boundary. When a maximum is defined, the relative collapses.

This opens the door to new theoretical frameworks not based on relational observers, but on absolute fields of identity. The Hijoluminic Theory offers one such path.

The relativistic killer is not destructive. It is a threshold. Beyond it lies a new logic: not of observers, but of origin.

References

- [1] Rubén Yruretagoyena Conde, *Toward Ultimate Reality*, Zenodo, 2025. DOI: 10.5281/zenodo.1234567.